## **Late Contribution Report**

## Type or print in ink. Amounts may be rounded to whole dollars.

LATE CONTRIBUTION REPORT

| NAME OF FILER Solano County Democratic Central Committee   |                 |             |  | Date of This Filing 02/06/2019  Report No. 02062019-1  Amendment to Report No |                       | Date Stamp   | CALIFO<br>FOR |              | <b>197</b> |
|--|-----------------|-------------|--|---|-----------------------|--|---------------|--------------|------------|
| AREA CODE/PHONE NUMBER  I.D. NUMBER (if applicable) 742472 |                 |             | For Official Use Only                            |   |                       |  |               |              |            |
| STREET ADDRESS   |                 |             | Page 1 of 2                                      |   |                       |  |               |              |            |
| CITY<br>Sacramento   |                 | STATE<br>CA | ZIP CODE<br>95841                                | (explain below)  No. of Pages2  |                       |  |               |              |            |
| Late Contribut   | ion(s) Received |             |  | •   |                       |  |               |              |            |
| DATE<br>RECEIVED   |                 |             | ND ZIP CODE OF CONTRIBI<br>SO ENTER I.D. NUMBER) | JTOR  | CONTRIBUTOR<br>CODE * | IF AN INDIVIDUAL<br>ENTER OCCUPATION AND EM<br>(IF SELF-EMPLOYED, ENTER NAME OF BL | -             | AMOU<br>RECE | _          |

| DATE<br>RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *   | IF AN INDIVIDUAL<br>ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED |
|------------------|--|-------------------------|---|--------------------|
| 02/05/2019       | Northern Solano Democratic Club<br>Fairfield, CA 94534   | ☐ IND ■ COM □ OTH □ PTY |   | \$2,350.00         |
|                  | ID# 890900   | □ scc                   |   |                    |
|                  |  | ☐ IND                   |   |                    |
|                  |  | □ сом                   |   |                    |
|                  |  | ☐ OTH                   |   |                    |
|                  |  | ☐ PTY                   |   |                    |
|                  |  | □ scc                   |   |                    |
|                  |  |                         |   |                    |
|                  |  | □ сом                   |   |                    |
|                  |  | □ отн                   |   |                    |
|                  |  | ☐ PTY                   |   |                    |
|                  |  | □ scc                   |   |                    |

| *Contributor Codes   |  |
|--|--|
| IND - Individual COM - Recipient Committee (other than PTY or SCC) OTH - Other | PTY - Political Party<br>SCC - Small Contributor Committee |

Reason for Amendment:

FPPC Form 497(June/01)
FPPC Toll-Free Helpline: 866/ASK-FPPC

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LATE CONTRIBUTION REPORT

| NAME OF FILER<br>Solano County Demo                        | ocratic Central Committee |   | Date of This Filing02/06/2019                          | Date Stamp             | CALIFORNIA 497                   |  |  |
|--|---------------------------|---|--|------------------------|----------------------------------|--|--|
| AREA CODE/PHONE NUMBER  I.D. NUMBER (if applicable) 742472 |                           | Report No02062019-1   |  | For Official Use Only  |                                  |  |  |
| STREET ADDRESS  CITY STATE ZIP CODE Sacramento CA 95841    |                           |   | Amendment to Report No (explain below)  No. of Pages2  | Page 2 of 2            |                                  |  |  |
| Late Contr   | ibution(s) Made           |   | ugos   |                        |                                  |  |  |
| DATE<br>MADE   |                           | LING ADDRESS AND ZIP CODE OF RECIPIENT COMMITTEE, ALSO ENTER I.D. NUMBER) | CANDIDATE AND OFFICE<br>OR<br>MEASURE AND JURISDICTION | AMOUNT OF CONTRIBUTION | DATE OF ELECTION (IF APPLICABLE) |  |  |
|  |                           |   |  |                        |                                  |  |  |
|  |                           |   |  |                        |                                  |  |  |
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|  |                           |   |  |                        |                                  |  |  |

Reason for Amendment:

FPPC Form 497(June/01) FPPC Toll-Free Helpline: 866/ASK-FPPC